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| **Research and Innovation cluster support fund**  **2020-21**  **Project Application Form** |

Completed application forms should be returned to '! Creating Knowledge' ([creatingknowledge@shu.ac.uk](mailto:creatingknowledge@shu.ac.uk)) Applicants will be informed of the outcome of their proposal within four weeks.

There are no deadlines for this fund.

The principal investigator should discuss their plans with the appropriate Research Institute Director or ADRI prior to submission.

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| **Name of Proposal Lead (PI)** |  |
| **Research Centre / Research Institute / Department of PI** |  |
| **List all Co-Investigators (names / Centre / Research Institute / Department)** |  |
| **Duration (start and end date)** |  |
| **Funding requested (Section 8 below)** | £ |
| **Title of Research and Innovation Cluster** |  |
| **Summary of the proposed Research and Innovation Cluster (250 words maximum)**  Summarise the plans for the Research and innovation Cluster (please consider its focus, the key research and innovation challenges it will address, why SHU has strengths in this field). | |
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|  | **Summary of how the Research and Innovation Cluster meets the scoring criteria**  **(500 words maximum)**  **The criteria for this fund are as follows**   * contribution to CKIP platforms * extent to which the cluster will contribute to University R&I KPIs for income growth, research quality and impact * extent to which the cluster is interdisciplinary * demonstration of proposed cluster teams' progress towards REF2021 * inclusion and potential development of Early Career Researchers (ECR) * achievability of proposed project outputs and outcomes * realism of project budget * track record and potential of proposing team * support from department/centre/institute/faculty | | |
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|  | **Estimate of Costs (including any matching support, which must be approved by College/Research Institute as appropriate)**  Budgets will be up to £2,000 and typically around £1,000.  No directly allocated salary costs can be paid for by this fund.  **Proposals demonstrating partner or college contributions will be prioritised**  **Projects to be financially complete by 31 July 2021** | | |
| **Item(s) of expenditure** (add rows for additional items) | | **Proposed Date of Expenditure** | **£** |
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| **Details of matching support from partners or college** | |  |  |
| Approved by  Position | |  |  |
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| **Total Requested** | |  | **£** |